

Prayer List of the Sick and Afflicted:

Judy Coley has upcoming doctors appointments to determine the next steps to treat the growths found in front of her right ear, the lymph node and in her thyroid gland. Testing thus far has indicated that the growths are not cancerous.

Sean Mathews is scheduled for gall bladder surgery May 27th

Virginia McKinney is suffering with back and hip pain and will begin PT.

Karen Sproles continues to battle knee pain. Her husband Chet also has back pain.

Joni McConnell's sister is recovering from shoulder issues after falling.

Gordon Wonsley, former gospel preacher at the Paris, Illinois Church of Christ, is recovering from heart bypass surgery.

Tim Burdsall is still suffering pain from knee replacement surgery.

Delores Hendrickson continues to need our prayers for sustained health.

Charlie Henard's niece, Brittany Henard, is battling terminal cancer.

Former Morgan St. member Glenda Coons is recovering from knee surgery.

Brother Charles Blair of the Stop 11 congregation suffered a possible mini stroke and his wife, sister Beverly Blair, will need to wear a heart monitor for evaluation.

Pray For Our Shut-Ins:

Gloria Hale, Karen Sproles, Iris Hash, Terry Richardson, Norman Wells and Kathy Malowitz

Pray For The Mission Works We Are Supporting:

John Grubb (Mission work in Asia), Daniel Goshorn and family (Mission work in Peru). See latest mission reports on the bulletin board in the back of the auditorium.

Graduation Reception:

All are invited to a high school graduation reception for Michaela Mathews on Saturday, May 17 from 4 to 7 PM at the Martinsville City Park shelter house number 4. Our heart-felt congratulations to Michaela! We are proud of you!!

Benevolent Opportunities:

We are now collecting macaroni and cheese, instant pastas and rice meals. These items will be donated to the Martinsville school food pantry.

Monthly Pitch-in Dinner:

Our next pitch-in dinner will be Sunday, June 1st following the AM services. Following the pitch-in, at 1:00 PM, we will have a service in song.

Men's Business Meeting:

The next men's business meeting will be Wednesday, June 4th, at 5:00 PM.

Fall Gospel Meeting:

Our fall gospel meeting with brother Donnie Vick, of the Shelbyville Rd. Church of Christ, will be held September 12 – 14.

Radio Program:

Please remember to tune in every Sunday morning at 8:00 AM to WCBK 102.3 FM to hear our radio program which is entitled: "Preparing For Eternity".

God's Plan For Our Salvation

Hearing the word of God (Romans 10:17; Acts 16:32).

Believing what is taught (Mark 16:16; Hebrews 11:6).

Repentance (Acts 2:38; Luke 13:3; Acts 17:30).

Confession (Romans 10:9, 10; Acts 8:37).

Baptism (Acts 2:38; Mark 16:16; I Peter 3:21; Romans 6:3, 4).

Faithful Christian Living, after the above five steps (I Peter 2:11, 12; Rev. 2:10).

May 11, 2025

MORGAN STREET CHURCH OF CHRIST

**540 E. Morgan Street
Martinsville, IN 46151
(765) 342-6027**

**Schedule of Services:****Sunday**

Bible Study – 9:30 AM

Worship – 10:30 AM

Evening Service - 6:00

Wednesday

Bible Study – 6:00 PM

Thursday

Ladies' Bible Study – 11:00 AM

Radio Program:

"Preparing For Eternity"

Sunday Mornings 8:00 AM, WCBK 102.3 FM

Website:

www.morganstreetchurchofchrist.org

Gospel Preacher – Bob Hawkins

THE ORIGINAL BOOK OF MORMON IS FILLED WITH ERRORS

The Book of Mormon is the foundation of Mormonism. It is claimed that it was written in 421 A.D. in some ancient language. It is further claimed that between 1827 and 1829 Joseph Smith translated it into the English language. However, this is nothing more than a false, perverted lie, which, in turn, shows Mormonism to be a false religion.

Not only does the Book of Mormon have false religious ideas, the original printing of it contained many thousands of glaring errors. These errors are seen in misspelled words, faulty grammar, redundant phrases and words, and fabricated words. So the question is this: Would God give an inspired book that is filled with such erroneous language? This clearly shows the Book of Mormon is false.

Beginning with the second printing and in all later printings, the Mormon church found it necessary to remove or change these errors. (I have a photocopy of the original printing of the Book of Mormon by which these errors can be confirmed.)

Following are lists of each of these categories.

MISSPELLED WORDS

The original printing of the Book of Mormon has thousands of misspelled words. This shows the writer had very poor knowledge of the English language. But how could these misspelled words have gotten into a translation that was overseen by the power of God?

Here are just a few such errors.

1. “journied” (for journeyed) (I Nephi 4:38; 5:6; 7:6; 18:25; II Nephi 5:7)
2. “bellowses” (for bellows) (I Nephi 17:11)
3. “feading” (for feeding) (Enos 1:20)
4. “sayeth” (for saith) (Mosiah 12:21)
5. “bablings” (for babblings) (Alma 1:32)
6. “tempels” (for temples) (Alma 16:13)
7. “yars” (for years) (Alma 19:16)
8. “phrensied” (for frenzied) (Alma 30:16)
9. “eighth” (for eighth) (Alma 53:23)
10. “adhear” (for adhere) (Alma 60:34)

ERRORS IN GRAMMAR

There are also thousands of grammatical errors in the original printing of the Book of Mormon —errors that have been gradually changed in later editions. These take the form of such things as double negatives, incorrect adverbs and adjectives and especially incorrect tenses. Note these examples.

1. “Behold, for none of these I cannot hope.” (II Nephi 33:9)
2. “Mosiah, nor the people of Mosiah, could not understand them.” (Omni 1:17)
3. “And behold the Lamanites could not retreat neither way.” (Helaman 1:31)
4. “Yea, if my days could have been in them days.” (Helaman 7:8)

5. “That all might see the writing which he had wrote.” (Alma 46:19)
6. “They did not fight against God no more.” (Alma 23:7)
7. “I have wrote to them.” (III Nephi 26:8)
8. “I were about to write to them.” (III Nephi 26:11)

REDUNDANT PHRASES AND WORDS

In the original Book of Mormon, there are several words and phrases that are often repeated. These appear so frequently they make the reading, to say the least, redundant.

1. The phrase “and it came to pass” is so common in the Book of Mormon (more than 1,200 times) that it makes the reading monotonous. In I Nephi alone this phrase is used almost two hundred times. Another phrase duplicated beyond reason is “the more part.”
2. Many words in the Book of Mormon are overused. For example, the word “behold” is used repeatedly with no real need. Likewise the word “thereof” is used to excess as is the word “insomuch.”
3. Also, colloquial, 1900th century, terms appear in the Book of Mormon. For example, the frequent use of “a” with various participles —“a journeying,” “a preaching,” “a marching,” “a pointing,” “a preparing.” Such terminology is not the language one would expect to find in writings of ancient times.

FABRICATED WORDS Not only did the writer of the Book of Mormon misspell many words, he also had a practice of contriving new words or simply using words incorrectly. Here are a few examples.

1. “preparator” (for preparer) (I Nephi 15:35) (this still exists in later editions)
2. “arriven” (for arrived) (Alma 20:30)
3. “numerosity” (for a vast number) (Alma 56:10)
4. “arrested” (for wrested) (Alma 41:1)
5. “cimeter” (a sword) (Enos 1:20)
6. “neas” (a plant) (Mosiah 9:9)
7. “sheum” (a crop) (Mosiah 9:9)
8. “repair” (for recompense) (Alma 27:8) (this still exists in later editions)
9. “curelom” “cummons” (unidentified animals) (Ether 9:19)
10. “ezrom” “senine” “limnah” (coins) (Alma 11:6; Alma 11:3)

Obviously these are contrived and misused words and do not bear marks of inspiration. God would not have allowed such words to be penned.

A divinely guided book would not contain this kind of grammar. To claim inspiration for such a book is to cast reproach upon God himself! For this reason, the honest, sincere mind must reject the Book of Mormon.

- Jon Gary Williams